

# Highways and Transport Committee

## Agenda

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<b>Date:</b>	<b>Thursday 2 March 2023</b>
<b>Time:</b>	<b>10.30 am</b>
<b>Venue:</b>	<b>The Capesthorpe Room - Town Hall, Macclesfield SK10 1EA</b>

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the top of each report.

It should be noted that Part 1 items of Cheshire East Council decision making meetings are audio recorded and the recordings will be uploaded to the Council's website

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

#### **1. Apologies for Absence**

To note any apologies for absence from Members.

#### **2. Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

#### **3. Minutes of Previous Meeting (Pages 3 - 12)**

To approve as a correct record the minutes of the previous meeting held on 26 January 2023.

#### **4. Public Speaking/Open Session**

In accordance with paragraph 2.24 of the Council's Committee Procedure Rules and Appendix on Public Speaking, set out in the [Constitution](#), a total period of 15 minutes is allocated for members of the public to put questions to the committee on any matter relating to this agenda. Each member of the public will be allowed up to two minutes each to speak, and the Chair will have discretion to vary this where they consider it appropriate.

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For requests for further information

**Contact:** Nikki Bishop

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**E-Mail:** [Nikki.bishop@cheshireeast.gov.uk](mailto:Nikki.bishop@cheshireeast.gov.uk)

Members of the public wishing to speak are required to provide notice of this at least three clear working days' in advance of the meeting.

**5. Notice of Motion: Tree Planting** (Pages 13 - 18)

To consider a report in response to a Notice of Motion proposed at Council in October 2022 in relation to the planting of trees on the highway.

**6. Highways Tree Safety Inspection Policy and Code of Practice** (Pages 19 - 52)

To consider a report which proposes to adopt a new policy for Highway Tree Maintenance and Inspections and a Code of Practice for Highway Tree Safety Inspections.

**7. Highways and Transport 2023-24 Programmes** (Pages 53 - 74)

To receive an update on the capital and revenue budgets available for the highway service for 2023/24.

**8. 2022/23 Financial Update** (Pages 75 - 104)

To receive an update on the financial position for 2022-23.

**9. Work Programme** (Pages 105 - 106)

To consider the Work Programme and determine any required amendments.

**THERE ARE NO PART 2 ITEMS**

**Membership:** Councillors S Akers Smith, M Benson, C Browne (Chair), L Braithwaite, L Crane (Vice-Chair), H Faddes, A Gage, L Gilbert, I Macfarlane, C Naismith, M Sewart, D Stockton and P Williams